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2213/0045 07 001 Page 1 of 1
2002-03-01 10:30:02
Cook County Recorder 23.00

SUBORDINATION AGREEMENT



CTI 7975978 C & Maren Dec 30 6 31 00:55

BE IT HEREIN RESOLVED THAT 900 HOTEL VENTURE L.P. (GRANTOR) AS MORTGAGEE UNDER MORTGAGE DATED 11/25/92 AS RECORDED 12/03/92 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, AS DOCUMENT NUMBER 93074755 MADE BY HANS R. WILLIMANN AND LOUISE M. WILLIMANN TO SAID MORTGAGEE, ON THE FOLLOWING DESCRIBED REAL ESTATE: (LEGAL)
THE EAST 7 FEET OF LOT 30 AND ALL OF LOT 31 AND ALL OF LOT 32 IN BLOCK 11, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING, IN THE FIRST ADDITION TO KENILWORTH A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOES HEREBY FULLY SUBORDINATE SAID MORTGAGE TO CHASE MANHATTAN MORTGAGE CORPORATION, MORTGAGEE UNDER A CERTAIN MORTGAGE DATED _____, RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON _____ AS DOCUMENT NUMBER _____ MADE BY HANS R. WILLIMANN AND LOUISE M. WILLIMANN ON THE AFOREMENTIONED REAL ESTATE.

SAID MORTGAGE DOCUMENT NUMBER 93074755 TO 900 HOTEL VENTURE L.P., AS MORTGAGEE, SHALL IN ALL MANNER, RIGHT, TITLE AND INTEREST IN LAW OR EQUITY, BE A SECOND INFERIOR LIEN AND IS HEREBY SUBORDINATED TO MORTGAGE DOCUMENT NUMBER _____ TO CHASE MANHATTAN MORTGAGE CORPORATION.

IN WITNESS THEREOF, SAID GRANTOR HAS EXECUTED THIS SUBORDINATION AGREEMENT.

05-29 406 039
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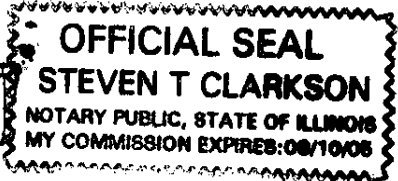
Thomas Chirico
FOUR SEASONS HOTEL CHICAGO

STATE OF IL
COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY, THAT THOMAS CHIRICO PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE SIGNED AND DELIVERED THAT SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15TH DAY OF Feb 2002.

BOX 333-CTI



Steven T Clarkson
NOTARY PUBLIC

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