

UNOFFICIAL COPY

0020243367

2002-03-01 10:38:45
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1947133426

The undersigned certifies that it is the present owner of a mortgage made by **BOBBY BRUNET MARRIED TO MELANIE BRUNET** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 02/17/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99204536. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

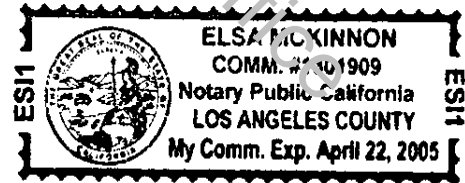
SEE EXHIBIT A ATTACHED
known as: 8025 SUMMERDALE AV CHICAGO, IL 60656
PIN# 12-11-205-011

dated 02/08/02
CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to First Union Mortgage Corporation)

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/08/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



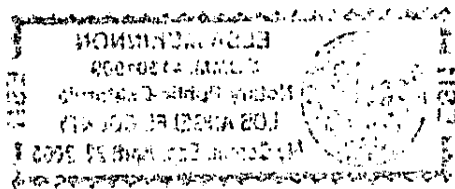
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 25870 VT

SY
P2
N-
MY

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Schedule A

LOT 57 IN F.L. WILLIAMSON RESUBDIVISION OF LOT 2 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE ESTATE OF J. WILLIAMSON (DECEASED) BEING A PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 4, 1940 AS DOCUMENT NO. 12459195, IN COOK COUNTY, ILLINOIS.

(12-11-205-011)

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