UNOFFICIAL C 20020243547 2002-03-01 13:38:20 Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1975052741



STAR GILLMAN SOUTH A 1213562 NOTARY PUBLIC CALIFORNIA

LOS ANGELES COUNTY O

The undersigned certifies that it is the present owner of a mortgage made by MARY E. (A)IBLE

to PRISM MORTGAGE COMPANY

bearing the date 07/25/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00621466 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7754 SOUTH KILBOURN AVENUE

CHICAGO, IL 60652

PIN# 19-27-320-090

dated 01/21/02

CHASE MORTGAGE COMPANY

By:

Chris Jones

Vice Presiden

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 01/21/02
by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

() ((()) () () () () ()

Star Hidiman Notary Public/Commission expires: 03/19/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

54 12 N

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 0020243547

EXHIBIT 'A'

1975052741

THE NORTH 15 FEET OF LOT 98 AND 99 (EXCEPT THE NORTH 13.50 FEET THEREOF) IN 79TH AND KOLMAR SUBDIVISION BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office

Property of Cook County Clerk's Office