

UNOFFICIAL COPY

0020243568

2002-03-01 13:44:17
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1933330043

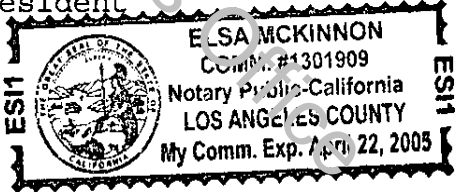
The undersigned certifies that it is the present owner of a mortgage made by BINA PATEL & ALPESH PATEL to PILLAR FINANCIAL bearing the date 11/27/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 08128008 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1896 B FOX RUN DR ELK GROVE V, IL 60007
PIN# 07-26-200-021-1205

dated 01/19/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/19/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



[Signature]
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

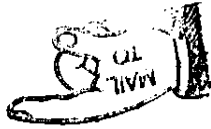
CHAS5 QT 25204 VT

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P2
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M4

UNOFFICIAL COPY 28008

3914/0171 18 001 Page 1 of 10
1998-12-11 12:09:27
Cook County Recorder 39.50

RECORD AND RETURN TO:
PILLAR FINANCIAL



1821 WALDEN OFFICE SQUARE-SUITE 120
SCHAUMBURG, ILLINOIS 60173

479222

Prepared by:
ROBERT C. MOOS
SCHAUMBURG, IL 60173

STC 12/8/98

4331013

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 27, 1998 . The mortgagor is
BINA PATEL
AND ALPESH PATEL, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
PILLAR FINANCIAL

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 1821 WALDEN OFFICE SQUARE-SUITE 120
SCHAUMBURG, ILLINOIS 60173 ("Lender"). Borrower owes Lender the principal sum of
EIGHTY THOUSAND AND 00/100

Dollars (U.S. \$ 80,000.00).
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2028
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:
UNIT 1-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27469146, IN THE
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-26-200-021-1205

Parcel ID #:
which has the address of 1896 #B FOX RUN DRIVE , ELK GROVE VILLAGE
Illinois 60007 Zip Code ("Property Address");

Street, City ,

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 8/96

Initials: BP AP
VMP -6R(IL) (9608)

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