

UNOFFICIAL COPY

0020243522

2002-03-01 12:09:55
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1956598511

The undersigned certifies that it is the present owner of a mortgage made by MARY L LINDSEY to **CROSSLAND MORTGAGE CORP** bearing the date 12/03/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00369712. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

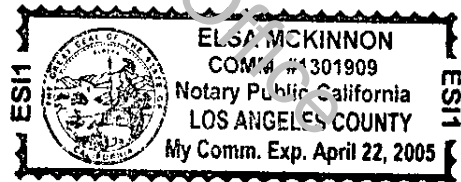
SEE EXHIBIT 'A' ATTACHED
known as:18356 MYRTLE CT #10 LANSING, IL 60438
PIN# 30-32-308-033-1010

dated 02/15/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/15/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5

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P2
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MY

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EXHIBIT 'A'

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UNIT 10 IN WEST OAK CONDOMINIUM AS DESCRIBED IN SURVEY
DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF
CONDOMINIUM OWNERSHIP REGISTERED ON TH 9TH DAY OF MARCH,
1979 AS DOCUMENT NO. 3079916 TOGETHER WITH AN UNDIVIDED
8.2% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN
SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
LOT 39 AND LOT 40 IN AXTELL'S ADDITION TO LANSING IN THE
EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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