

UNOFFICIAL COPY

0020243630

2002-03-01 14:27:11
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0020243630

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1503703246

The undersigned certifies that it is the present owner of a mortgage made by **LUZ M. CERVANTES AND MIGUEL RODRIGUEZ** to **FIRST HOME MORTGAGE CORPORATION** bearing the date 12/21/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09204510. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3743 W 58TH PL CHICAGO, IL 60629
PIN# 19-14-130-007
19-14-130-062

dated 01/29/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/29/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Star Hillman Notary Public/Commission expires: 03/19/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CB 25583 TG

SY
PZ
N-
MY

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EXHIBIT 'A'

1503703246

LOT 18 AND THE EAST 1/2 OF LOT 19 IN BLOCK 31 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

00505090900

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