

UNOFFICIAL COPY

0020243709

Page 1 of 2  
2002-03-01 16:22:00  
Cook County Recorder 23.58

SFACTION OF  
MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:11278935

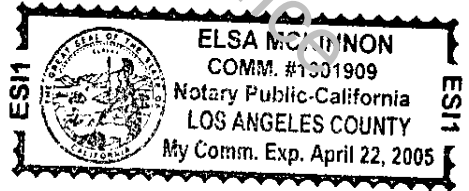
The undersigned certifies that it is the present owner of a mortgage made by RAMON M MARQUEZ AND ANA ABEL MARQUEZ to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 07/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98673272. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1329 S EAST AVE BERWYN, IL 60402  
PIN# 16-19-212-055-0000

dated 02/08/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 02/08/02  
by Chris Jones the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL CD 4517C TG

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P2  
N-  
MY

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EXHIBIT 'A'

11278935

THE NORTH 3 FEET OF THE EAST 32 FEET OF LOT 33 AND ALL OF  
LOT 34 IN BLOCK 29 IN THE UNION MUTUAL LIFE INSURANCE  
COMPANY'S SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE  
SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office