UNOFFICIAL COPY

PRECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

____0020243732___

0020243732

2219/0006 89 001 Page 1 of 2 2002-03-01 11:11:19 Cook County Recorder 23.50

JEFFREY M. CURTIN and BETSY M. CURTIN 1180 BERKENSHIRE ELK GROVE, II 20007

FOR RECORDER'S USE ONLY

RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 4148 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1965 AS DOCUMENT 19625181, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08–32–305–008
Address(es) of premises: 1180 BERKENSHIRE, ELK GROVE, IL 60007

| Address(es) of premises: 1180 B | ERKENSHIRE, ELK | GROVE, IL 60007 | 0,5 | |
|---|-----------------------------|-----------------------|--------------------------------|------------|
| Witness Our hand(s) and seal(s) | this 8TH | 2 ay of January | | · |
| Withess Our Hand(s) and sealo) | | y 01 | -10 | |
| Ву: | Mara, | | ODED ANTONIA OFFICER | (SEAL) |
| KONNY | IAACKER | (Name & Title) | OPERATIONS OFFICER | |
| Attest: | | | | (SEAL) |
| | • | (Name & Title) | | • |
| This instrument was prepared by | / First American Banl | < 20 r S. State Stree | t, Hampshire, IL 60140. | |
| STATE OF ILLINOIS |) | | | |
| |) ss | | | |
| COUNTY OF KANE | |) | | / |
| | | | | 9 |
| On this <u>8TH</u> day of <u>JANUAR</u> | <u>7, 1,9,2,002</u> , befor | | ed Notary Public, personally a | ppeared // |
| KONNI HAACKER | | and | | 49 |
| and known to me to be the | OPERATIONS OF | FFICER and | | 121 |

09-14-1999 RELEASE OF MORTGAGE OR TRUST DEED BY-CORP (ILLINOIS) Fage 2 Page 2 Loan No 24061504855 (Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to except this said instrument and that the seal affixed is the corporate seal of said Lender.

By Residing at My commission expresOFFICIAL SEAL

Topological Of County Clork's Office

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WOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES:08/18/05