ONOFFICIAL COPY 43876

PREPARED BY AND WHEN RECORDED

MAIL TO: ______

ROXANA SUMMERS

FIRST NATIONWIDE MORTGAGE CORP

5280 CORPORATE DR., MC 4112

5280 CORPORATE DR., MC 4112
FREDERICK, MD 21701
ILLINOIS

COUNTY OF COOK
LOAN NO. 000011032661
POOL NO.

2219/0154 89 001 Page 1 of 3
2002-03-01 16:19:15
Cook County Recorder 25.50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FIRST NATIONWIDE MORTCAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21703
hereby grants, assigns, and transfers to CTX MORTGAGE COMPANY

located at

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 22, 1999, executed by MYLES SPEARS, AN UNMARRIED MAN

to CTX MORTGAGE COMPANY

3100 McKinnon - P.O. Box 199077 DAllAS, TX. 75219

and recorded on 06/25/99 , in Book N/A

Page N/A , Document No. 99614734

Tct No. N/A , Pin No. 2528402023 in the plat of

COOK County, Illinois described hereinafter as follows:

SEE ATTACHED SCHEDULE A

Property Address: 12324 S. LASALLE , CHICAGO , IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AIL1 - ILLINOIS LOAN:000011032661

Dated August

8, 2000 .

FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION



Openyor TRACI A. HOFFMAN VICE PRESIDENT

DEE 4 SMITH ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

8, 2000 , before me HOPE F. STOTTLEMYEV

and DEE A. SMITH TRACI A. HOFFMAN me (or proved to me on the basis of satisfactory evidence) to be the person(s) who

personally appeared personally known to

executed the within instrument as VICE PRESIDENT **ASSISTANT SECRETARY**

and acknowledged to me the corporation executed it.

HOPE F. STOTTLEMYER

(COMMISSION EXP. February

1, 2003)

Notary public



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Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 7 IN TENINGA AND COMPANY'S ROSELAND HOMES SUBDIVISION, BEING A RESUBDIVISION OF BLOCK 4 IN A.W. COOKE'S SUBDIVISION OF BLOCKS 1 AND 9 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE. TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DEC. 27, 1949, AS DOCUMENT NO. LR1276138 IN COOK COUNTY ILLINOIS

Mail to:

THE LAW OFFICE OF

MINER R. ANDERSON & ASSOCIATES

SE East Washington Street

Bullot 1441

Chicago, Maria 45519

WAIL WAIL

LOAN:000011032661

25-28-402-023-0000

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Aroberty of Cook County Clerk's Office.