

UNOFFICIAL COPY

0020244275

2002-03-01 15:16:19  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020244275

Loan No. 00000001617005669

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter J Hwang, And Kyong N Hwang, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 28, 1995, and recorded on December 1, 1995, in Document 95-832676 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

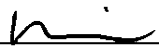
PIN# 10151240590000 LOT 2 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 3 (EXCEPT THE NORTH SOUTH 3.0 FEET THEREOF) IN BLOCK 3 IN DEVONSHIRE HIGHLANDS L SUBDIVISION OF LOTS 5, 6, 7 IN PARTITION BETWEEN HEIRS OF MICHAEL DIEDRICH OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9244 N KILPATRICK, SKOKIE, IL, 60076-0000

Witness my hand and seal January, 2, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

  
\_\_\_\_\_  
Nicole Moore  
Vice President



*Handwritten signature/initials*

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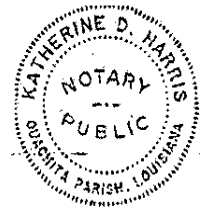
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 2, 2002.



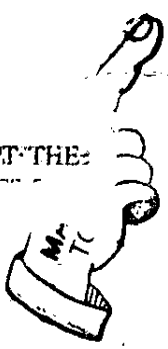
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Tashica Randle  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001617005669  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 241663895054

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EXCEPT THE:

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