NOFFICIAL COMPANY AND THE PROPERTY OF THE PROP WaMu # 0216093900

2213/0277 51 001 Page 1 of

2002-03-01 16:27:06

Cook County Recorder

25.50

AFTER RECORDING, FORWARD TO:

LAURA C QUINN

1960 N. LINCOLN PARK WEST, UNIT 719

CHICAGO IL 60614-

NAME: LAURA C QUINN

P/O DATE: 01/28/2002

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 14-33-400-042-1058 *

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by LAURA C QUINN AN UNARRIED WOMAN

	. 0					
to FLEET MORTO	GAGE CORE	<u>X</u>				
dated May	<u>lst</u> ,	1998, and recor	ded on _	05/20/1998	inin	Mortgage Record
	,page	O)r	, and	or Instrument #	98417709	of the
records in the office	of the Record	der of COOK		County	, ILLINOIS	3
more particularly des	scribed as foll	ows, to wit:				
* 14-33-400	-042-1473					
SEE LEGAL DI	ESCRIPTION	ATTACHED.	C	402		,
1960 LINCO CHICAGO,	OLN PARK	WEST #710		C	2/4,	
is hereby fully releas	ed and satisfi	ed.			3	
IN WITNESS WHERE	OF, the unde	rsigned has hereun	to set its	corporate hand	and seal by i	's proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of January 2002

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

MAUDE BUCK

Its ASSISTANT VICE PRESIDENT

IL REL3 (040) Page 1 of 2

WaMu #:0216093900 ! NAME: LAURA C QUINN P/O DATE: 01/28/2002			
State of WISCONSIN)		
County of MILWAUKEE	,		
Before me, the undersigned, a Note 2002, personally appeared MAUI	ary Public in and for saic	d County and State this 3	1st day of January the
ASSISTANT VICE PRESIDENT			of
WASHINGTON MUTUAL HOM INTEREST BY MERGER TO			
who as such officer for and on its	behalf acknowledged the	e execution of the forego	ing instrument.
Witness my hand and Potarial Seal		, <u>,</u>	
My commission expires: $\frac{33}{14}$	<u>/2005</u> <u>~</u>	nary 3. Wich	Ve N
	Nota MAR	ary Public CY F WICHNER	

MARY F. WICHNER
Notary Public
State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	 MERS Phone:	

UNOFFICIAL COPY

TODO COUNTY CLOTH'S OFFICE

PARCEL 1: UNIT 710 TOGETHER WITH AN UNDIVIDED .301 PERCENT INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23932182, IN SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NUMBER L-30 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1996 AND KNOW AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23932182, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.