UNOFFICIAL C

WaMu # 0059681177

NAME: REINALDO CARTEGENA

P/O DATE: 01/24/2002

AFTER RECORDING, FORWARD TO:

REINALDO CARTEGENA 7265 W BERWYN ST

CHICAGO IL 60656

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 13-38-314-023

Cook County Recorder

2002-03-01 16:28:16

25.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARIBEL CARTEGENA HUSBAND AND WIFE REINALDO CARTEGENA PNL to ANCHOR MORTGAGE CORPORATION 1998, and recorded on 07/15/1998in Mortgage Record dated July , and or Instrument # <u>98-610483</u> ,page County, ILLINOIS records in the office of the Recorder of COOK County Clarks more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1846 N MOZART ST CHICAGO, IL 60622

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper 2002 officers, they being thereto duly authorized, this 31st day of January

INC. SUCCESSOR WASHINGTON MUTUAL HOME LOANS IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

MAUDE BUCK

ItS ASSISTANT VICE PRESIDENT

IL REL3 (040)

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	SIAL COI I	
WaMu #:0059681177 NAME: REINALDO CARTEGENA		
P/O DATE: 01/24/2002		
State of WISCONSIN)		
County of MILWAUKEE)		
Before me, the undersigned, a Notary Public in and	for said County and State this 31st day of January	
2002 , personally appeared MAUDE BUCK		the
ASSISTANT VICE PRESIDENT		of
WASHINGTON MUTUAL HOME LOANS, IN IN INTEREST BY MERGER TO FLEET M		
who as such officer for and on its behalf acknowled	dged the execution of the foregoing instrument.	
Witness my hand and Aprial Seal	,	
My commission expires: 03/14/2005	Motary Publich MARY F WICHNER	
Op	}	

MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 25 FEET OF LOT 3 IN BLOCK 7 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, NC.
3 ILL.
TOPORTY OF COOP COUNTY CLOTH'S OFFICE. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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