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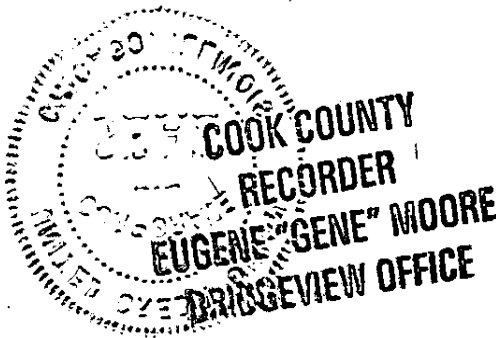
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2002-03-05 11:59:06

Cook County Recorder 23.50



0020244700



Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road, Chicago, Illinois 60632-4011

Loan No. 47636-31

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EPISE D. ROGERS-HOLDA, DIVORCED AND NOT SINCE REMARRIED AND MELBA J. ROGERS-BRIGHT, WIDOW

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the _____ day of _____, A.D., and recorded in the Recorder's Office of _____

County, in the State of _____, in book _____

of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the 16TH day of JUNE A.D., 1998, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

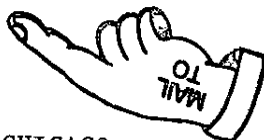
book _____ of records, on page _____, as document No. 98572854, to

the premises therein described, as follows, to-wit:

LOT 20 IN BLOCK 38 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE, IN DAUPHIN PARK 2ND ADDITION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PROPERTY ADDRESS: 547 E. 89TH PLACE
CHICAGO, IL 60619

PROPERTY TAX I.D. #25-03-221-020



situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE
Product 44053IL (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____

9TH day of FEBRUARY

A.D., 2002

ATTEST:

Bonnie G. Porch

BONNIE G. PORCH

Secretary

By

Ronald J. Nawrocki

RONALD J. NAWROCKI

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI

personally known to me to be the

President of UNITED CREDIT UNION

a corporation, and BONNIE G. PORCH

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

9TH

day of FEBRUARY

A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:

EDWARD J. MUCHA

UNITED CREDIT UNION

4444 S. PULASKI RD.

CHICAGO, IL 60632-4011

Alice M. Sperlak

Notary Public

