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2002-03-05 10:06:35

Cook County Recorder 25.50

COOK COUNTY
EUGENE "EUGENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
(WFS91) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
STEVEN TAILLIE
4570 LACLEDE AVE #303
ST LOUIS, MO 63108

SATISFACTION OF MORTGAGE

Loan #: 4739008 LPS #: 3.4292 Bin #: 02-14-02JP



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 4/1/98 made and executed by STEVEN A TAILLIE and JUDITH A TAILLIE,
HUSBAND AND WIFE to secure payment of the principal sum of \$72400 Dollars and
interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 4/13/98 as Instrument #: 9828562J in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 11194170281008


Property Address: 615 MICHIGAN AVENUE, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 15,
2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President

STATE OF CA
COUNTY OF Orange

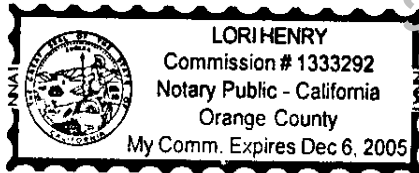
ON February 15, 2002, before me Lori Henry, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Lori Henry

Lori Henry, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/5/02



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ATTACHMENT

Loan#: 4739008 LPS#: 334292 Bin #: 02-14-02JP



**UNIT NUMBER 615-2 IN MICHIGAN MANOR CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: NORTH 25 FEET OF LOT 26, LOTS 27 AND 28 (EXCEPT THE EAST
100 FEET OF SAID LOTS) IN BLOCK 1 IN THE KENNEDY AND RINN'S
ADDITION TO EVANSTON IN THE CITY OF EVANSTON IN SECTIONS 19
AND 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHMENT AS EXHIBIT "A" TO THE DELARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 2543.2281, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

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