UNOFFICIAL COPY44948

7703/0076 83 003 Page 1 of 4 2002-03-05 11:33:36

Cook County Recorder

27.50



0020244948

When Recorded, Return to PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 #FF 20002 CAMPBELL, CA 95009-1710 (408) 866-6868

62503647 1625036475 508539

4530

ASSIGNWENT OF MORTGAGE

For Good and Valuable Consideration, the su ficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGI: CORPORATION, 12-03

a New Jersey corporation

Doct 0010590015
record on 07105/07

whose address is

343 THORNALL ST EDISON NJ 08837

Book 6020 fage 0271 (assignor)

by these presents does convey, grant, bargain, sell, assign, itensfer and set over the described mortgage and any modifications, bearing the date of together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Sixteenth Floor, Irvine, California 92714 (assignee)

Said mortgage is recorded on 7/5/03 in the State of Illinois

COOK

COUNTY

ASSIGNMENT OF MORTGAGE C-7034.LT (2/98) (Replaces rev. 5/96) Page 1 of 3

H

UNOFFICIAL COPY

101 100 WE 1330 3 139 32 136 CAMPER STAGE LARGEMAN

Property of County Clerk's O MECHANIST PROTECTION OF SETPONETS

OF SET PROTECTION FROM THE CONTRACT OF SETE OF SET OF SET

ORIGINAL MORTGAGOR(s):

TYRONE PITTMAN

ORIGINAL MORT. AMOUNT: 78,000.00

PARCEL ID# 29-30-129-027

PROPERTY ADDRESS:

17093 TRAPET, KAZEL CREST, IL 60429

JEGAL DESCRIPTION SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

June 27, 2001

ELLOUISE SHIRLEY ASSISTANT VICE PRESIDENT KATHLEEN L. BENNETT ASSISTANT SECRETARY

June 27, 2001 On

, before me, the undersigned, a Notary Public for said

County and State, personally appeared ELLOUISE SHIRLES

AND

KATHLEEN L. BENNETT

personally known to me to be the person(s) that executed the foregoing instrument, and ASSISTANT VICE PRESIDENT acknowledged that they are

AND ASSISTANT SECRETARY

respectively of

CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

C-7034.LT (2/98) (Replaces rev. 5/96) Page 2 of 3

made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires

Prepared by:

TLLOUISE SHIRLEY

"OFFICIAL SEAL"

Tour.

Service County Clerk's Office

ASSIGNMENT OF MORTGAGE C-7034.LT (2/98) (Replaces rev. 5/96) Page 3 of 3

UNOFFICIAL COPY

PITTMAN TYRONE

Property of Cook County Clerk's Office

#29-30-129-027 AND 29-30-129-028

LOTS 30 AND 31 IN BLOCK 5 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS