

0020244970

7703/0100 83 003 Page 1 of 3  
2002-03-05 11:46:25  
Cook County Recorder 47.50

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710 # 90603  
CAMPBELL, CA 95009-1710  
(408) 866-6868



This form was prepared by: Accredited Home Lenders, Inc., address:  
15030 Avenue of Science, Suite 100 San Diego, CA 92128 , tel. no.: 800-690-6000

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
15030 Avenue of Science, Suite 100 San Diego, CA 92128  
does hereby grant, sell, assign, transfer and convey, unto **BANKERS TRUST COMPANY AS TRUSTEE**  
**3 Park Plaza, Sixteenth Floor, Irvine, California 92714**  
(herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated April 24, 2001  
WILLIAM A. ROBINSON, AN UNMARRIED PERSON, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described  
property situated in COOK County, State of Illinois:  
THE SOUTH 1/2 OF LOT 3 IN BLOCK 3 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 20-13-100-023 VOLUME 253  
Property Address: 4712 SOUTH WABASH AVENUE CHICAGO, IL 60615  
such Mortgage having been given to secure payment of  
Two Hundred Eighty Four Thousand Seven Hundred Fifty and No/100 (\$ 284,750.00 )  
Recorded 2001-05-10 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2110, at page 069 (or as No.  
0010393401) of the Official Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

AHL 154800 (8/00) ROBINSON 0104050884

Illinois Assignment of Mortgage 12/95  
Amended 8/96

VMP -995(IL) (9608).01  
VMP MORTGAGE FORMS - (800)521-7291



SP

UNOFFICIAL COPY

AMBERT, JAMES ROBERT  
POLICE BOX 110 #1000  
POLICE ASSIGNMENT DIVISION  
CHICAGO, ILLINOIS 60604

4541

4767727



ROBINSON WILLIAM A

MERS:

Property of Cook County Clerk's Office

AMBERT, JAMES ROBERT  
POLICE BOX 110 #1000  
POLICE ASSIGNMENT DIVISION  
CHICAGO, ILLINOIS 60604

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 11, 2001

Accredited Home Lenders, Inc.,  
A California Corporation

(Assignor)

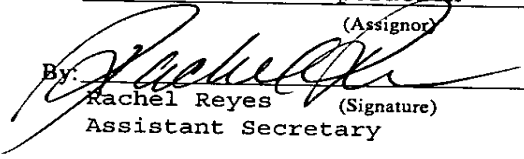
Witness

Witness

Witness

Seal:

By:

  
Rachel Reyes (Signature)  
Assistant Secretary

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Property of Cook County Clerk's Office

WAP -995(IL) (9608).01  
AHL 154801 (10/00)

Page 2 of 2  
ROBINSON 0104050884

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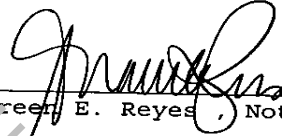
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State of California  
County of SAN DIEGO  
On May 11, 2001

, before me  
Maureen E. Reyes, personally appeared

Rachel Reyes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Maureen E. Reyes, Notary Public

VMP -1163B (9605)

