

# UNOFFICIAL COPY

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7703/0102 03 003 Page 1 of 2  
2002-03-05 11:47:39  
Cook County Recorder 43.50

When Recorded, Return to:  
PEELLE ASSIGNMENT-DIVISION  
P.O. BOX 1710 # 90603  
CAMPBELL, CA 95009-1710  
(408) 866-6868



Prepared by \_\_\_\_\_

Decision One Mortgage Company, LLC  
Agent for Household Bank, f.s.b.  
6060 J.A. Jones Drive, Suite 800  
Charlotte, North Carolina 28287

Loan Number 2070-01050903-035

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

5131276  
12-031  
4571

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

all beneficial interest under the certain Mortgage Dated: **JUNE 25, 2001**

Executed by: **ELVIA PALMERIN, MARRIED TO and ANTHONY PALMERIN**, Mortgagor, to:  
Household Bank, f.s.b., Mortgagee, and recorded as Document No. 10631536, on 7/17/2001 in  
Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office  
of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Prop Add: 6617 S. Keeler Ave.  
Chicago, IL 60629



Parcel ID 19-22-222-006

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DECISION ONE MORTGAGE COMPANY, LLC

By *Peter Schwindt* Vice President

Attest: *B. Simpson* Asst. Secretary

State of North Carolina, Mecklenburg County

This 29 day of JUN 2001, \_\_\_\_\_, personally came before me, the undersigned Notary Public, B. SIMPSON, who, being by me duly sworn, says that she knows the common seal of **DECISION ONE MORTGAGE COMPANY, LLC**, and is acquainted with PETER SCHWINDT who is the Vice President of said Limited Liability Company, and that she, the said B. SIMPSON, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 29 day of JUN 2001.

Notary Public



My commission expires:

GMD 0479 (494)

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10

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OFFICE OF THE CLERK  
ASSIGNMENT DIVISION  
P.O. BOX 1710  
SPRINGFIELD, IL 62703-1710  
618-218-0088

~~CONFIDENTIAL~~

5131276  
4541  
PALMERIN ELVA  
MERS:

Property of Cook County Clerk's Office

File No.: 162193

LEGAL DESCRIPTION

Lot 35 in Block 13 in Arthur T. McIntosh's Crawford Addition to Chicago, being a subdivision of part of the East ½ of the Northeast ¼ of Section 22, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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