

# UNOFFICIAL COPY

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7703/0040 03 003 Page 1 of 2  
2002-03-05 10:58:49  
Cook County Recorder 23.50

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710 90603  
CAMPBELL, CA 95009-1710  
(408) 866-6868

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

Loan No. 0001777101

This form was prepared by: **Winston Gumbs**, address:  
400 N. TUSTIN AVE., SUITE 100 SANTA ANA, CA 92705, tel. no.: 800-815-9372

## ASSIGNMENT OF MORTGAGE 12-081

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**2133 W. PEORIA AVENUE PHOENIX, AZ 85023**  
does hereby grant, sell, assign, transfer and convey, unto the  
**BANKERS TRUST COMPANY AS TRUSTEE**  
**8 Park Plaza, Sixteenth Floor, Irvine, California 92714**  
(herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **June 26 2001**, made and executed by  
**EDWARD CAMACHO and MARY E CAMACHO, TENANTS IN COMMON**

to and in favor of **MATRIX FINANCIAL SERVICES CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois  
**LOT 34 IN BLOCK 9 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Prop. Add: 1642 W. Blackhawk St. Chicago, IL 60622

**PARCEL NUMBER: 17-06-221-024-0000**  
such Mortgage having been given to secure payment of **Two Hundred Twenty Five Thousand and no/100-----**

(\$ **225,000.00**)  
(Include the Original Principal Amount) **Recorded on 07/10/01**  
which Mortgage is of record in Book, Volume, or Liber No. **6111**, at page **0289** (or as No.  
**0010605003**) of the **Official** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
(773) 399-8999

Property of Cook County Clerk's Office

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Loan No. 0001777101

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 5 2001

*W. A. Gumbs*

Witness **WINSTON A. GUMBS**

*N. Brooks*

Witness **NICKI A. BROOKS**

**MATRIX FINANCIAL SERVICES CORPORATION**

(Assignor)

By: *Sandie Barilla*

(Signature)

**SANDIE BARILLA  
VICE PRESIDENT**

Attest


Seal:

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Property of Cook County Clerk's Office

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5265988  
4541  
CAMACHO EDWARD  
MERS:



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