

UNOFFICIAL COPY 002245017

Recording Requested By:
Chase Manhattan Mortgage Corporation

7704/0045 39 004 Page 1 of 3
2002-03-05 10:03:47
Cook County Recorder 23.50

When Recorded Return To:

Maria Mancini
PO BOX 618171
Chicago, IL 60661-8171



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

SATISFACTION

Paid Accounts Department #:14105084 "Mancini" Lender ID:442/1094393517 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

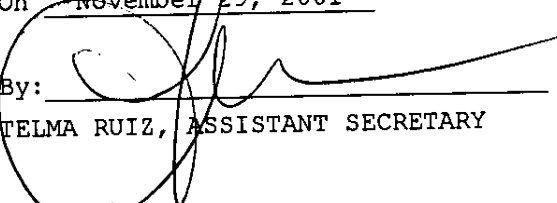
Original Mortgagor: MARIA MANCINI AND FRANCESCO MANCINI, HUSBAND AND WIFE
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 06/13/2000 and Recorded 06/21/2000 as Instrument No. 00456411
Book/Reel/Liber ---, Page/Folio ---, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-05-407-018-1004
Property Address: 5747 N Sheridan Rd Unit D, Chicago, IL, 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation
On November 29, 2001

By: 
TELMA RUIZ, ASSISTANT SECRETARY

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COOK COUNTY
CLERK OF THE COURT
MAYNARD OFFICE

Property of Cook County Clerk's Office

EXHIBIT A

File No.: 20006543

Parcel 1: Lot 15 and the North 14 feet of Lot 16 (except the West 14 feet of said Lots condemned for Sheridan Road formerly Sheffield Avenue) in Block 21 in Cochran's Second Addition to Edgewater in the East fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That part of the East fractional 1/2 of said Section 5 lying East of and adjoining Parcel 1 and lying between the North and South lines of said Parcel 1 extended East to intersect West line of Lincoln Park, and lying West of said West line of Lincoln Park as said West line is set forth on Plat recorded July 16, 1931 as document 10938695 which said West line is further described as follows:

Beginning at a point in a line 14 feet South of and parallel with the North line of said Lot 16 extended said point being 240.74 feet Easterly from the East line of North Sheridan Road as widened; thence extended said point being 236.41 feet Easterly from the East line of North Sheridan Road as widened, in Cook County, Illinois which survey is attached as Exhibit B to the Declaration of Condominium recorded as document 26502277 together with its undivided percentage interest in the common elements.

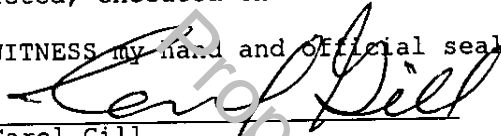
Property of Cook County Clerk's Office

Page 2 Satisfaction

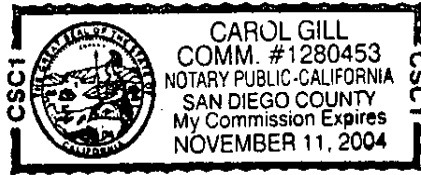
STATE OF California
COUNTY OF San Diego

ON November 29, 2001, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carol Gill
Notary Expires: 11/11/2004 #1280453



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
ALS-20011129-0022 ILCOOK COOK IL BAT: 18441/14105084 KXLSOM

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