

UNOFFICIAL COPY

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

0020245113

7695/0043 19 005 Page 1 of 2
2002-03-05 08:38:13
Cook County Recorder 23.50

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



3all 02-00122

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810206095

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2002
executed by DAVID R. NICHOLSON AND
DEANN L. NICHOLSON, husband and wife
to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0020245112

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 258 BROOKDALE LANE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On FEBRUARY 27, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the D. McALLISTER
and VICE PRESIDENT

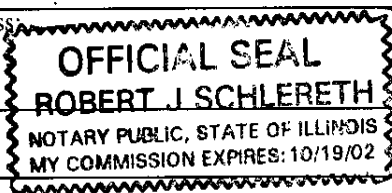
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Lake County, Illinois

By: D. McALLISTER
Its: VICE PRESIDENT

By:
Its:

Witness



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2293

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REV. 05/05/97 DPS 049

02-35-301-008

Property of Cook County Clerk's Office

ILLINOIS.
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH,
LOT 5 IN PLUM GROVE ESTATES UNIT NUMBER 1, A SUBDIVISION IN THE

RIDER - LEGAL DESCRIPTION

7810206095

0020245113