UNOFFICIAL COP

Loan No.: 214-0092

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ASSIGNMENT

Illinois KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of one hundred seven thousand one hundred and NO/100ths DOLLARS (\$ 107,100.00), dated executed by INITA DILLARD, a single person

payable to the order of EAGLE MORTGAGE & CONSULTANTS, INC.

Cook

, said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Deed of Trust of even date therewith, recorded in the Real Property Records of Cook County, Illinois against the following cescribed real property, to wit:

SEE & HIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT, the above-described Note, together with all lices and any superior title held by the undersigned securing the payment thereof. **EXECUTED** this day of but to be effective as of March 15, 2000

EAGLE MORTGAGE & CONSULTANTS, INC.

MOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT, as Agent and Attorney-in-Fact

Typed Name: MELINDA WILDER

Title: VICE PRESIDENT

day of

STATE OF TEXAS, COUNTY OF COM

This instrument was acknowledged before me on the by MELINDA WILDER

VICE PRESIDENT of HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT, on behalf of said entity,

as Agent and Attorney-in-Fact for EAGLE MORTGAGE & CONSULTANTS, INC...

PLEASE RETURN TO: HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDI 2350 NORTH BELT EAST, SUITE 850 HOUSTON, TEXAS 77032

Page 1 of 1

ZELDA ALBERT Notary Public, State of Texas My Commission Expires C1-20-20#03sthn &

1ST LIEN

STATE OF

COUNTY OF

Loan No.: 214-0092

DILLARD

EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
THE WEST 5 FEET OF LOT 1 AND THE EAST 33 1/3 OF LOT 2 IN BLOCK 4 IN
CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST
26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office