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7700/0046 87 006 Page 1 of 3
2002-03-05 14:10:15
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



0020245223

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00036066032005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JUNG HEE PARK

P.I.N. 04-04-304-167

Property 2557 WINDRUSH LN

Address.....: NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/10/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00355768, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED/MORTGAGE. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)


Medy Brucal
Assistant Secretary

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Property of Cook County Clerk's Office

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Prepared by: E. CERVANTES

DATE: 05/10/2000
BORROWER: JUNG HEE PARK
CASE #:
LOAN #: 3606603
PROPERTY ADDRESS: 2557 WINDRUSH LN
NORTHBROOK, IL. 60062-

COUNTRYWIDE HOME LOANS, INC.
BRANCH #376
2920 N. ASHLAND AVE
CHICAGO, IL 60657-4004
(773)244-5090
Br Fax No.: (773)296-1080

LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: THAT PART OF LOT 46 IN COTSWOLD IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 46; THENCE NORTH 89 DEGREES 58 MINUTES 57 SECONDS WEST ALONG SAID SOUTH LINE OF SAID LOT FOR A DISTANCE OF 50 FEET; THENCE NORTH DEGREES 1 MINUTE 3 SECONDS EAST, 86.87 FEET TO A NORTH LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 58 MINUTES, 57 SECONDS EAST ALONG SAID NORTH LINE, 50 FEET TO A CORNER OF SAID LOT; THENCE SOUTH 0 DEGREES 1 MINUTE 3 SECONDS WEST ALONG THE MOST EASTERLY LINE OF SAID LOT, 86.87 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JANUARY 7, 1991 AS DOCUMENT NUMBER 91008100.

PIN: 04-04-304-167

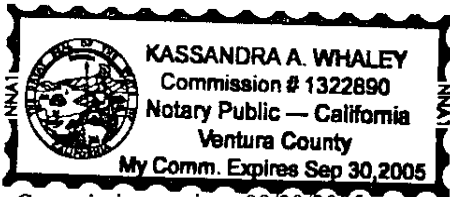
FHA/VA/CONV
Legal Description Exhibit A
IC4041US (11/99)

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Kassandra A. Whaley a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Medy Bruca, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of January, 2002.



Commission expires 09/30/2005

Kassandra A. Whaley
Kassandra A. Whaley Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUNG HEE PARK
2557 WINDRUSH LN
NORTHBROOK IL 60062

Countrywide Home Loans, Inc
Prepared By: Medy Bruca
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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8/1/2018

COOK COUNTY