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RECORDED MAIL TO:

2229/0102 54 001 Page 1 of 2002-03-05 10:02:45 Cook County Recorder

BRIDGET T. MORAN 13535 S. LECLAIRE, 85 CRESTWOOD, IL 60445 Loan No: 1184555

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CLAIM unto BRIDGET T. MORAN UNMARRIED CONVEY and QUIT his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing  $d_{\sigma}c_{\sigma}$  the 12-17-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 92963231, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

#### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-04-204-035-1085 Tax Unit No.

Witness Our hand(s) and seals(s), this 11TH day of February,

THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY: Mary Rihani (

Asst. Secretary

BAX 158

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK )

On this 11TH day of FEBRUARY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

" O F F I C I A L S E A L" SUSAN C. BLOOK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/31/2002

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[Space Above This Line For Recording Data]

CMC NO. 0001184555

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#### **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on

December 17, 1992

. The mortgagor is

BRIDGET T. MORAN Unmarcica

("Borrower"). This Security Instrument is given if Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois 6141 W. 95th Street Oak Lawn, IL 60453

, and whos

address is

("Lender"). Borrower owes Lender the principal sum /

FORTY ONE THOUSAND & 00/100

41,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, it not paid earlier, due and payable on . This Security Instrument secures to Lender (a) the repayment of the debt **January 1, 2023** evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following descriped property located in County, Illinois:

UNIT 85 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22142903, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Street, City],

TAX ID NO. 28 04 204 035 1085

TAX ID NO.

TAX ID NO.

which has the address of 13535 S. LECLAIRE UNIT #85, CRESTWOOD ("Property Address"); Illinois 60445

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT OF THE PROPERTY OF THE PROPERT



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Property of Cook County Clerk's Office