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RELEASE DEED

2229/0210 54 001 Page 1 of 2
2002-03-05 11:02:34
Cook County Recorder 23.50



MAIL TO:

Richard A. McMEnamin
Julia Dunlop McMEnamin
1237 W. Columbia
Chicago, IL 60626

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 100
CHICAGO, IL 60602



Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Richard A. McMEnamin and Julia Dunlop McMEnamin, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of November, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95829294, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95829295, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE EAST 15 FEET OF LOT 22 AND THE WEST 20 FEET OF LOT 23 IN BLOCK 4 OF THE NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 11-32-307-008

THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

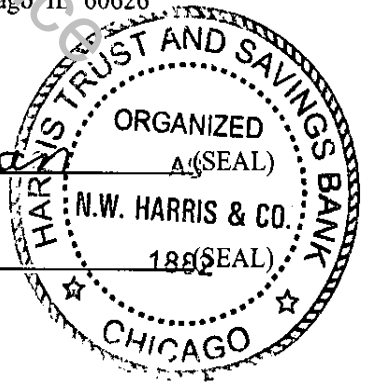
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1237 W. Columbia, Chicago, IL 60626

Dated this 5th day of February, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer
Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President



Handwritten initials

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

20245487

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 5th day of February, 2002.



Richard R. Bensen, Notary Public

