UNOFFICIAL COMPOSE 1 of

2002-03-05 08:38:58

Cook County Recorder

PARTIAL

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, AMALGAMATED BANK CHICAGO of the County of COOK and State of Illinois for and in consideration of One Dollar and for other good and valuable consideration, the whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WOLFRAM TOWERS, an Illinois general partnership

of the VILLAGE of BOLINGBROOK, County of WILL, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT, bearing the date of 24TH day of NOVEMBER, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99577365 and modified by Document recorded as Document No. 00479910; and ASSIGNMENT OF RENTS AND LEASES recorded November 24, 1992 as Document No. 08062693 and re-recorded June 16, 1999 as Document 99577366; FINANCING STATEMENT recorded February 22, 1999 as Document 99U01707; and MORTGAGE MODIFICATION AGREEMENT recorded June 28, 2000 as Document 00479910; to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index No: SEE ATTACHED

Commonly known as: 2317 W. WOLFRAM, UNIT #514 AND P-17.08, CHICAGO, IL 60618

situated in the CITY of CHICAGO, County of COOK, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said MORTGAGE nave been paid, cancelled and surrendered.

WITNESS my hand and seal, this

day of

, A.D. 2002

AMALGAMATED BANK OF CHICAGO

I, ASST. VICE PRESIDENT

1st AMERICAN TITLE order # 2972343 O

UNOFFICIAL COPY

STATE OF ILLINOIS) SS. COUNTY OF W I L L)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONALD D. JEZIORSKI, ASSISTANT VICE PRESIDENT OF AMALGAMATED BANK OF CHICAGO, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _he_ signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of

Given under my hand and Notarial seal, this 14 day of Juliuary

No. County Clerks Office

PREPARED BY: EDWARD KUSTA, 430 W. BOUGHTON, BOLINGBROOK, IL 60440 MAIL TO:

202:5549

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WOLFRAM TOWERS CONDOMINIUM PHASE II EXHIBIT A LEGAL DESCRIPTION AND PERMANENT INDEX NUMBERS

PARCEL 1:

UNIT 514 BUILDING 2317, IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14. 2000 AS DOCUMENT 00984625, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE USE OF F-T108, A LIMITED COMMON ELEMENTS AS 1 CONTRACTOR OFFICE DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION.

14-30-117-010 VOL. NO.: 532 14-30-117-011 VOL. NO.: 532 14-30-117-012 VOL. NO.: 532

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