

UNOFFICIAL COPY

0020245716  
2002-03-05 11:26:57  
Cook County Recorder 43.50

When Recorded Return to:  
First National Bank of Arizona  
14635 North Kierland Boulevard  
Suite #201  
Scottsdale, AZ 85254  
325-0008021



ASSIGNMENT OF MORTGAGE  
(Record First)

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

FIRST NATIONAL BANK OF NEVADA ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 11/21/2001, granted by MARITZA A. DUBON  
20245716

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$207,100.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Arizona

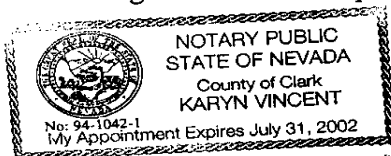
by: Marie Richmond

Name: MARIE RICHMOND

Title: VICE PRESIDENT

STATE OF NEVADA )  
COUNTY OF CLARK ) SS.

On this 21ST day of NOVEMBER, 2001 before me, a Notary Public in and for said CLARK County, personally appeared MARIE RICHMOND known to me to be VICE PRESIDENT of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



Karyn Vincent  
Notary Public for the State of NEVADA

My Commission Expires: 7/31/02

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EXHIBIT "A"

LOT 23 IN BLOCK 4 IN J. E. WHITE'S RESUBDIVISION OF J. E. WHITE'S  
ADDISON GARDENS ADDITION, IN SECTION 21, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

20245716

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