RELEASE DEED (ILL NO FFICIAL CO3 70138 53 001 Page 1 of

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

2002-03-05 11:48:56 Cook County Recorder 23.50

0020245965

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ROSELLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JACK R GUINCHC AND LYNN M GUINCHO, HIS WIFE, IN JOINT TENANCY

3 (8/575 118 HE A THER LANE, STREAMWOOD, IL 60107

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31ST day of JULY, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98830605, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN ARLINGDALE LAKE BEING A SUBD VISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 06-13-315-013

Witness hands and seals, February 20, 2002

Michael Whittel

Michael Whitted, Vice President

I om Dobrow niski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 20, 2002 by Michael Whitted. Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Notary Public

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE. "OFFICIAL SEAL"
Michelle Magerl
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

Mail: recorded document to:

JACK AND LYNN GUINCHO 118 HEATHER LANE STREAMWOOD, IL 60107

This instrument was prepared by: VLB, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037