

Recording Requested By and
When Recorded, Return To:
American Release Corporation
35 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686

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0020246163

2/23/01 90 48 001 Page 1 of 3

2002-03-05 15:09:26

Cook County Recorder 25.50



0020246163



Recording Requested By:

Return to:

PARCEL NO.: 07-35-103-007

LOAN NUMBER: G0106033

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 350, Plymouth Meeting, PA 19462, does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America

A corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is

10401 Deerwood Park Blvd. Jacksonville, FL 32256

, A certain Mortgage dated 6/21/01, made and executed by MARY C BUTLER, whose address is 1516 SUNSET DRIVE, SCHAUMBURG, IL 60193,

To and in favor of Wilmington National Finance, Inc. upon the following described property situated in COOK County, IL:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of TWO HUNDRED EIGHT THOUSAND AND XX 00/100 (\$208000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 0010625688) of the Records of COOK County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*REC-7/16/2001

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[Handwritten marks]

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-25-01

Wilmington National Finance, Inc.

Witness

Stephanie A. Tarrowsky

Witness

Erica Marie

Attest

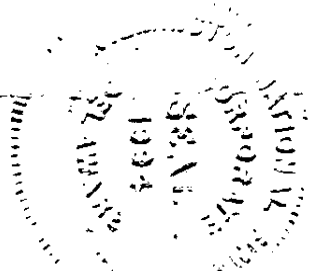
Seal:

(Assignor)

By:

Carl J. Messina, Jr.

VP, Secondary Marketing

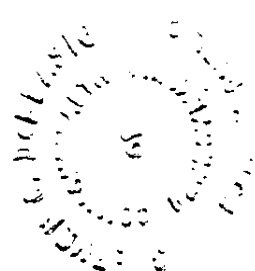


Commonwealth/State of Pennsylvania
County of Montgomery

On this the 25th day of July, 2001 before me,

Stephen DeBlasio, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **VP, Secondary Marketing of Wilmington National Finance, Inc.**, a corporation, and that he, as such **VP, Secondary Marketing**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **VP, Secondary Marketing**.

In witness whereof I hereunto set my hand and official seal.



Stephen G. DeBlasio

Notarial Seal
Stephen G. DeBlasio, Notary Public
East Norriton Twp., Montgomery County
My Commission Expires Jan. 19, 2004
Member, Pennsylvania Association of Notaries

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Legal Description:

LOT 4 IN BRANIGAR'S MEDINAH SUNSET HILLS, A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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