

UNOFFICIAL CO

2002-03-05 14:07:40

Cook County Recorder

LOAN NO. 3014544617 FILE NO. 47204 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Assignor National Lending Center, Inc. d/b/a NLCI, of in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, The Chase Masketan Bank, as Trustee of IMC Home Equity Loan Trust 1998-1 under the pooling and servicing agreement dated as of March 1, 1998. , receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 11/18/97 in the State of Illinois, from Audie M. Davis and Evelyn J. Davis to National Lending Center, Inc. dr/a NLCI as Document Number 97879268; described land therein as, to wit:

Lot 70 in Kuyper's Addition to Pullman in the Northwest 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. c/k/a 7 East 103rd Place, Chicago, IL 60628

Tax ID # 25-15-107-003

Permanent Index Number:

IN WITNESS THEREOF, Assignor has hereunto set his hand and seal this day of 2001.

(CORPORATE SEAL)

Fairbanks Capital Corp.

Corporate Name

(olanda Curtis

Assistant Secretary - Document Control

Signed before me on this

day of Vely 27

Notary Public

This instrument was prepared by Barry M. Fisher.

Notarial Seal Nancy H. Ramsey, Notary Public Hatboro Boro, Montgomery County My Commission Expires July 28, 200

Member, Pennsylvania Association of Notaries

THIS INSTRUMENT WAS PREPARED BY

B. FISHER

120 N. LA SALLE STREET **SUITE 2520**

CHICAGO, ILLINOIS 60602