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2002-03-05 14:08:56

Cook County Recorder 23.50

Loan #: 1422156

Prepared By:

*and*



When Recorded Mail To:  
SUNRISE FINANCIAL, INC.  
1034 N MILWAUKEE AVE  
CHICAGO, ILLINOIS 60622

STEWART TITLE OF ILLINOIS  
2 N. LA Salle STREET  
SUITE 1920  
CHICAGO, IL 60602

#199984

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2

LOAN NO. 1422156

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, F.S.B., 155 NORTH LAKE AVENUE, PASADENA, CA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 2002 executed by STEVEN T. WARTMAN AND NANCY A. WARTMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to SUNRISE FINANCIAL, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1034 N MILWAUKEE AVE, CHICAGO, ILLINOIS 60622 and recorded as Document No. \_\_\_\_\_ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 30-07-417-032

0020246700

P.I.N.: 30-07-417-032

Commonly known as: 596 SUPERIOR AVENUE, CALUMET CITY, ILLINOIS 60409  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SUNRISE FINANCIAL, INC., AN ILLINOIS CORPORATION

On *Jan 26, 02* before me, the undersigned a Notary Public in and for said County and State, personally appeared *JASON Siegel* known to me to be the *Vice President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *JASON Siegel*  
Its: *VICE PRESIDENT*

Witness:

Notary Public \_\_\_\_\_  
Cook County,

My commission Expires: *5-27-03*



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SCHEDULE A  
ALTA Commitment  
File No.: 199984

LEGAL DESCRIPTION

Lot 32 in Block 4 in Highland Park, being a subdivision of the South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  (except the East 1316 feet and except right of way of the Hammond Belt railway Company, and except the West 150 feet) of Section 7, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY