UNOFFICIAL C 23/70040 17 001 Page 1 of 2 2002-03-05 10:57:38

Cook County Recorder

23.50

NORTGAGE

NPOW

WINDING.

0020246815

3180

RELEASE

PIN NUMBER: 09-15-107-057

LOAN NIMBER: 0100493675

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CAMELLIA Y. PATTO

TO GREENPOINT MORTGREE FUNDING, INC.

BEARING THE DATE FISCUARY 29, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR

OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS

IN BOOK , AT PAGE A; DOCUMENT NUMBER

00167628 AND FURTHER ASSIGNED TO

IN BOOK , AT PAGE AS DOCUMENT NUMBER.

THE ABOVE DESCRIBED MORTGAGE 1:, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: DECEMBER 05, 2001

PROPERTY ADDRESS: 9471 SUMAC ROAD DES PLAINES IL 60016

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE MERY F WORD VICE PRESIDENT

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 03, 2002

CAROLE O HARA NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: CITYWIDE TITLE CORP. 850 W. JACKSON BLVD. #320 CHICAGO,IL 60607

PREPARED BY: Edmae Cline DS120/ENC-020208

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UNOFFICIAL COPM 67628 Page 2 of 7

RONALD SCHWARTZ AS AN AGENT \$20246815 | Page 2 of 2 COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

. File No.: R76473

PROPERTY ADDRESS: 9471 SUMAC ROAD

UNIT #D

DES PLAINES, IL 60016

LEGAL DESCRIPTION.

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 133.42 FEET BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE NORTH 82.25 FEET AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15.

PARCEL 2: THE SOUTH 8.0 OF THE NORTH 36.0 FEET (EXCEPT THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 1 THROUGH 13) BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS TRACT IN FIRST ADDITION TO HILLARY LANE, AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BEVEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19298905 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY,

PERMANENT INDEX NO.: 09-15-107-057