OFFICIAL CC 2002-03-05 14:09:31 PTA LOSACCO Cook County Recorder 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 and When Recorded Mail WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE 0020247184 HARWOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 620730725 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, TING 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 2002** executed by ZAYA KHANANU AND IKLADIS KHANANU, MARRIED TO EACH OTHER to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH MARLEM AVENUE HARWOOD HEIGHTS. ILLINOIS 60856 and recorded in Book/Volume No. page(s) as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Desc) iption) Commonly known as 8917 MEADE, MORTON GROVE, ILLINOIS 60053 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On **FEBRUARY** before 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared **POMERANT** ARI A. POMERANTZ known to me to be the PRESIDENT and TAMMY SALERNO known to me to be SECRETARY TAMMY SALERNO By: of the corporation herein which executed the within **SECRETARY** Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation UNDERS PRESCIAL SEAL pursuant to its by-laws or a resolution of its Board of MICHAEL FERRANDINO **NOTARY PUBLIC - STATE OF ILLINOIS** Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES FEB. 5, 2 be the free act and deed of said corporation. Notary Public //// County,

CHICAGO, IL 60602

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

620730725

RIDER - LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 120 AND ALL OF LOT 121 IN LIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE S ST 1/PINCIPAL

COOK COUNTY CLORES OFFICE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIPS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-37-312-037-0000