

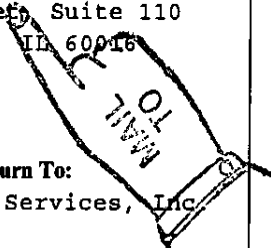
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0020247392
223/0142 001 Page 1 of 3
2002-03-05 11:39:22
Cook County Recorder 23.00



Prepared By:
Key Mortgage Services, Inc.
Inc.
733 Lee Street, Suite 110
Des Plaines, IL 60016



After Recording Return To:
Key Mortgage Services, Inc.
733 Lee Street, Suite 110
Des Plaines, IL 60016

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0012699872

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH Mortgage Services
6000 Atrium Way, Mount Laurel NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
January 31, 2002 to secure payment of Two Hundred Eighty
Three Thousand One Hundred and no/100.
(U.S. 283,100.00) executed by Thomas R. Schaefer, A Single Man

to Key Mortgage Services, Inc. Inc.,
a corporation organized under the laws of Illinois and whose address
is 733 Lee Street, Suite 110, Des Plaines, IL 60016,
and recorded in Book, Volume, or Libor No. 20247391, at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-30-116-010-0000 & 14-30-116-019-0008

Commonly known as: 2968 N. Riverwalk, Unit #307
Chicago, IL 60618

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Key Mortgage Services, Inc.
Inc.

Witness

(Assignor)

Witness

By: Sugra Hasanof
(Signature)
Sugra Hasanof
Vice President

STATE OF IL

COUNTY OF Cook

On January 31, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared **Sugra Hasanof**, known to me to be the **Vice President** of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Evangelina Ruiz
Notary Public

My Commission Expires: August 27, 2005



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000480556 CH
STREET ADDRESS: 2968 N. RIVER WALK UNIT #66-H1, P-70
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-30-116-010-0000

14-30-116-019-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 66 AND P-70 BOTH INCLUSIVE IN THE RIVER WALK TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00721016, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF A PATIO AND A DECK, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00721016.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS COVENANTS RECORDED AS DOCUMENT NUMBER 00170099 AND AS AMENDED.

Cook County Clerk's Office

20247392