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2002-03-05 12:18:04  
Cook County Recorder 29.00



0020247437

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**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Marianne Peters (312) 630-9600   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>KUBASIAK, FYLSTRA, REIZEN & ROTUNNO<br>ATTN: MARIANNE PETERS<br>20 S. CLARK STREET<br>29TH FLOOR<br>CHICAGO, ILLINIOS 60603 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

|  |                                   |                                 |  |  |
|--|-----------------------------------|---------------------------------|--|--|
| 1a. ORGANIZATION'S NAME<br>COLE TAYLOR BANK AS TRUSTEE U/T/A DATED AUGUST 10, 1999 A/K/A TRUST NO. 99-8315 |                                   |                                 |  |  |
| OR   |                                   |                                 |  |  |
| 1b. INDIVIDUAL'S LAST NAME   |                                   | FIRST NAME                      | MIDDLE NAME                                  | SUFFIX   |
| 1c. MAILING ADDRESS<br>7420 QUINCY   |                                   |                                 | CITY<br>WILLOWBROOK                          | STATE<br>IL  |
|  |                                   |                                 | POSTAL CODE<br>60521                         | COUNTRY<br>USA   |
| 1d. TAX ID #: SSN OR EIN<br>36-4339785   | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br>LLC | 1f. JURISDICTION OF ORGANIZATION<br>ILLINOIS | 1g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

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CE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

|                            |                                   |                          |                                  |  |
|----------------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 2a. ORGANIZATION'S NAME    |                                   |                          |                                  |  |
| OR                         |                                   |                          |                                  |  |
| 2b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME               | MIDDLE NAME                      | SUFFIX   |
| 2c. MAILING ADDRESS        |                                   |                          | CITY                             | STATE  |
|                            |                                   |                          | POSTAL CODE                      | COUNTRY  |
| 2d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or b)**

|   |  |            |                         |                |
|---|--|------------|-------------------------|----------------|
| 3a. ORGANIZATION'S NAME<br>PARKWAY BANK AND TRUST COMPANY |  |            |                         |                |
| OR  |  |            |                         |                |
| 3b. INDIVIDUAL'S LAST NAME                                |  | FIRST NAME | MIDDLE NAME             | SUFFIX         |
| 3c. MAILING ADDRESS<br>4800 NORTH HARLEM AVENUE           |  |            | CITY<br>HARWOOD HEIGHTS | STATE<br>IL    |
|   |  |            | POSTAL CODE<br>60706    | COUNTRY<br>USA |

**4. This FINANCING STATEMENT covers the following collateral:**

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

**5. ALTERNATIVE DESIGNATION (if applicable):**  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

**6.**  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  **7.** Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable)  [ADDITIONAL FEE]  [optional]  All Debtors  Debtor 1  Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**

1714-2

BOX 333-CTI

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11/11/2019

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |            |                     |
|---|------------|---------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT |            |                     |
| 9a. ORGANIZATION'S NAME   |            |                     |
| OR COLE TAYLOR BANK AS TRUSTEE U/T/A DATED AUGU                   |            |                     |
| 9b. INDIVIDUAL'S LAST NAME  | FIRST NAME | MIDDLE NAME, SUFFIX |

|                    |
|--------------------|
| 10. MISCELLANEOUS: |
|--------------------|

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|  |                                   |                           |                                   |                                  |                               |
|--|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------------------------|
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names |                                   |                           |                                   |                                  |                               |
| 11a. ORGANIZATION'S NAME   |                                   |                           |                                   |                                  |                               |
| OR   |                                   |                           |                                   |                                  |                               |
| 11b. INDIVIDUAL'S LAST NAME  | FIRST NAME                        | MIDDLE NAME               | SUFFIX                            |                                  |                               |
| 11c. MAILING ADDRESS   |                                   | CITY                      | STATE                             | POSTAL CODE                      | COUNTRY                       |
| 11d. TAX ID #: SSN OR EIN  | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |                               |
|  |                                   |                           |                                   |                                  | <input type="checkbox"/> NONE |

|   |            |             |        |             |         |
|---|------------|-------------|--------|-------------|---------|
| 12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) |            |             |        |             |         |
| 12a. ORGANIZATION'S NAME  |            |             |        |             |         |
| OR  |            |             |        |             |         |
| 12b. INDIVIDUAL'S LAST NAME   | FIRST NAME | MIDDLE NAME | SUFFIX |             |         |
| 12c. MAILING ADDRESS  |            | CITY        | STATE  | POSTAL CODE | COUNTRY |

|   |
|---|
| 13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing. |
| 14. Description of real estate:   |

SEE EXHIBIT B ATTACHED HERETO.

|  |
|--|
| 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): |
|--|

|  |
|--|
| 16. Additional collateral description: |
|--|

|   |
|---|
| 17. Check <u>only</u> if applicable and check <u>only</u> one box.  |
| Debtor is a <input type="checkbox"/> Trust or <input checked="" type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate |
| 18. Check <u>only</u> if applicable and check <u>only</u> one box.  |
| <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY   |
| <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction — effective 30 years  |
| <input type="checkbox"/> Filed in connection with a Public-Finance Transaction — effective 30 years   |

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EXHIBIT B

## LEGAL DESCRIPTION

THE WEST 139 FEET OF THE SOUTH ½ OF LOT 28, EXCEPT THE WEST 17 FEET OF SAID WEST 139 FEET TAKEN FOR STREET AND EXCEPT THE NORTH 14 FEET OF SAID SOUTH HALF OF LOT 28, IN SMITH'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6801 N. Western Avenue  
Chicago, Illinois

Permanent Index Number: 11-31-121-007-0000

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## EXHIBIT "A"

### DESCRIPTION OF COLLATERAL

DEBTOR: WESTERN & PRATT L.L.C.

SECURED PARTY: PARKWAY BANK AND TRUST COMPANY

All of the following property now or at any time hereafter owned by Debtor or in which the Debtor may now or at any time hereafter have any interest or rights, together with all of Debtor's right, title and interest therein:

1. All equipment, fixtures, inventory, goods, instruments, appliances, furnishings, machinery, tools, raw materials, component parts, work in progress and materials, and all other tangible personal property of whatsoever kind, used or consumed in the improvement, use or enjoyment of the real property described on the attached Exhibit ("Property") now or any time hereafter owned or acquired by Debtor, wherever located and all products thereof, whether in possession of Debtor or whether located on the Property or elsewhere;

2. To the extent such general intangibles are assignable, all general intangibles relating to design, development, operation, management and use of the Property, including, but not limited to, (a) all names under which or by which the Property may at any time be owned and operated or any variant thereof and all goodwill in any way relating to the Property and all service marks and logotypes used in connection therewith, (b) all permits, licenses, authorizations, variances, land use entitlements, approvals, consents, clearances, and rights obtained from governmental agencies issued or obtained in connection with the Property, (c) all permits, licenses, approvals, consents, authorizations, franchises and agreements issued or obtained in connection with the construction, use, occupation or operation of the Property, (d) all materials prepared for filing or filed with any governmental agency, and (e) the books and records of Debtor relating to construction or operation of the Property;

3. All shares of stock or partnership interest or other evidence of ownership of any part of the Property that is owned by Debtor in common with others, including all water stock relating to the Property, if any, and all documents or rights of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Property provided, however, that the foregoing shall not include any ownership interests in Debtor;

4. All accounts, deposit accounts, tax and insurance escrows held pursuant to the Mortgage in favor of Secured Party encumbering the Property, accounts receivable, instruments, documents, documents of title, general intangibles, rights to payment of every kind, all of Debtor's rights, direct or indirect, under or pursuant to any and all construction, development, financing, guaranty, indemnity, maintenance, management, service, supply and warranty

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agreements, commitments, contracts, subcontracts, insurance policies, licenses and bonds now or anytime hereafter arising from construction on the Property or the use or enjoyment of the Property to the extent such are assignable;

5. All condemnation and insurance proceeds related to the Property;
6. All leasehold estates, and in any and all leases, subleases, arrangements, concessions, or agreements, written or oral, relating to the use and occupancy of the Property or any portion thereof, now or hereafter existing or entered into and all rights and benefits now or hereafter accruing to Debtor under any and all guarantees of the obligations of any tenant thereunder, as any of the foregoing may be amended, extended, renewed or modified from time to time;
7. All rents, issues, profits, royalties, avails, income and other benefits derived from the Property;
8. The beneficial interest in, and power of direction under Cole Taylor Bank as Trustee under Trust Agreement dated August 10, 1999 and known as Trust No. 99-8315; and
9. Together with all additions to, substitutions for and the products of all of the above, and all proceeds, whether cash proceeds or non-cash proceeds, received when any such property (or the proceeds thereof) is sold, exchanged, leased, licensed, or otherwise disposed of, whether voluntarily or involuntarily. Such proceeds shall include any of the foregoing specifically described property of Debtor acquired with cash proceeds. Together with, and without limiting the above items, all Goods, Accounts, Documents, Instruments, Money, Chattel Paper and General Intangibles arising from or used in connection with the Property, as those terms are defined in the Uniform Commercial Code from time to time in effect in the State of Illinois.

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