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0020247562

2231/0010 52 001 Page 1 of 3
2002-03-05 09:05:52
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No.
000000003107059297

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Margie Ree Threadgill, Divorced Not Since Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 1987, and recorded on April 23, 1987, in Document 87214976 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

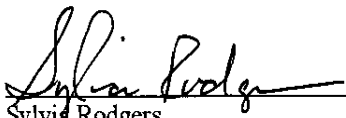
PIN #15124300351046 *SEE ATTACHED ADDENDUM

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7449 WA A606, FOREST PARK, IL, 60130-0000

Witness my hand and seal October, 24, 2001.

CHASE MORTGAGE COMPANY


Sylvia Rodgers
Vice President



Handwritten notes:
Sylvia Rodgers
10/24/01
MK

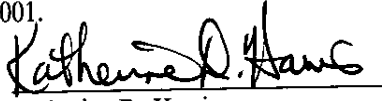
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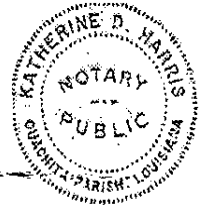
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 24, 2001.


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tanishia P Jones
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003107059293

County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 3107059293 (12-031 IL Cook)

Tax ID #: 15-12-430-055-1046

Date of mortgage: 04/15/87

Property Address: 7449 Washington St., Unit #606, Forest Park, IL 60130

UNIT NUMBER 606 IN THE WASHINGTON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 AND 2 IN FREDERICK SCHWASS RESSUVDIVISION OF PART OF THE NORTH 1/2 OF BLOCK 30 IN THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FOREST PARK IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26668474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office