

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3-481-660

0020247586

2231/0036 52 001 Page 1 of 2
2002-03-05 09:51:37
Cook County Recorder 23.50



0020247586

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JULIO C MORA & VERONICA MORA** to **TAMAYO FINANCIAL SERVICES** bearing the date 12/15/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09198595. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 8852 LESLIE
DES PLAINES, IL 60016 pin#09-10-401-072-1004

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

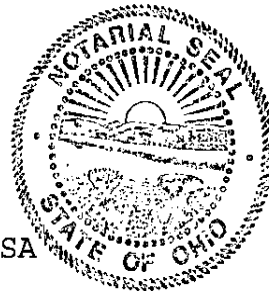
dated 12/19/01
~~THE PROVIDENT BANK (of Cincinnati, Ohio)~~

By: *Lauren J. Hill*
Lauren J. Hill SR Vice President

STATE OF Ohio COUNTY OF Hamilton
The foregoing instrument was acknowledged before me on 12/19/01 by Lauren J. Hill the SR Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Diann R. Beatty 1-3-06
Notary Public Commission expires:

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



DIANN R. BEATTY
Notary Public, State of Ohio
My Commission Expires January 3, 2008

PRVRL EE 2405E SA

Handwritten initials: SR, SR, SR, SR, SR

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Property of Cook County Clerk's Office

SCHEDULE A

PARCEL 1:

UNIT NO. 104-D IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 16, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053448 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 1, 1979 AND RECORDED JULY 17, 1979 AS DOCUMENT 25 053 432 AND RE-RECORDED AS DOCUMENT 25 217 281 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25168243

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