



0020247592

RECORD AND RETURN TO:

3000 LEADENHALL ROAD
P.O. BOX 5449
, MT. LAUREL NJ 08054
SECURITY #: *AC 201-00464*
ID: 97-210417-XI

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0016869661
NAME: Miller
STATE OF: IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT Cendant Mortgage Corporation D/B/A Coldwell Banker Mortgage, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
CitiMortgage, Inc.

15851 CLAYTON ROAD

BALLWIN, MO 63011

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 10/30/2001

AMOUNT: 173,600.00

EXECUTED BY: Marlon V Miller

CLERKS FILE OR INSTRUMENT NO: *0011064055*

RECORDED DATE: *11-14-2001*

BOOK: *8964*

VOLUME:

PAGE: *0251*

ADDRESS: 843 W ADAMS UNIT #205, CHICAGO, IL 60607

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

D/B/A Coldwell Banker Mortgage

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 11/08/2001

* Cendant Mortgage Corporation
3000 LEADENHALL ROAD
MT. LAUREL NJ 08054

WITNESSED BY:

Michael Redder
Michael Redder

BY:

Katherine Rainey
KATHERINE RAINEY
ASSISTANT VICE PRESIDENT

PREPARED BY:

Kevin Fischer
KEVIN FISCHER

BY:

Linda Hubbard
LINDA HUBBARD
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 11/08/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,
PERSONALLY APPEARED KATHERINE RAINEY AND LINDA HUBBARD PERSONALLY KNOWN TO ME OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE
STATE AND COUNTY LAST AFORESAID.

Sangita Dave
NOTARY PUBLIC

SANGITA DAVE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 07/31/2006

sd

SANGITA DAVE
Notary Public, State of New Jersey
My Commission Expires July 31, 2006

Handwritten signature/initials

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~~0011069055~~

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UNIT 205 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-17-221-014-1005

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