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2002-03-05 13:19:05
Cook County Recorder 27.00



Member FDIC
1000 East 111th Street
Chicago, Illinois 60628-4697
773.602.8200 "LENDER"



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust as successor by merger with Calumet Federal Savings and Loan Association of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement and Absolute Assignment of Rents and of Landlord's Interest in Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cole Taylor Bank as Successor Trustee to Harris Trust and Savings Bank, and not personally, but solely as Trustee under Trust Agreement dated March 1, 1978 and known as Trust No. 3082 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement and Absolute Assignment of Rents and of Landlord's Interest in Leases bearing the date(s) of the 7th day of February, Year 1995 and recorded on the 14th day of February, Year 1995 in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page , as document No. 95105991 and 95105992 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A and Exhibit B

with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s) 07-11-400-050-0000 and 07-11-400-049-0000

Address(es) of premises: 1050 Remington Road, Schaumburg, IL (49859-0001)

79 7156 2 Cole Taylor

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BOX 333-CTA

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NO-SEE X08

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Witness _____ hand and _____ seal, this 22nd day of February, year of 2002

(SEAL)

Annemarie Guiden
(SEAL)

This instrument was prepared by:

Pullman Bank and Trust

NAME

1000 E. 111th Street Chicago, Illinois 60628

ADDRESS

STATE OF: ILLINOIS)
) ss
COUNTY OF: COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anne Marie Guiden, Assistant Vice President of Pullman Bank and Trust 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of February year of 2002

Commission expires: 9-28-02 Notary Public: Ann Marie Alnimri

MAIL TO: Pullman Bank and Trust
Attn: Ken O'Malley
1000 East 111th Street
Chicago, Illinois 60628



Notary Public's Office

20247500

(49859-00001)

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Property of Cook County Clerk's Office

MY CLERK CAN BE REACHED AT 312.603.3300
NOTARY PUBLIC STATE OF ILLINOIS
JAMIE ALMIRANTI
"LET'S GET IT DONE"

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EXHIBIT A Legal Description

LOT 2 IN THE PLAT OF RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH 68.69 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF), IN THE RESUBDIVISION OF PART OF OUT-LOT "D" IN SCHAUMBURG INDUSTRIAL PARK AS RECORDED JUNE 10, 1969 UNDER DOCUMENT NO. 20866510 AND FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NO. 2455597, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RE-SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1978 AS DOCUMENT NO. 3001374.

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COMMONLY KNOWN AS: 1050 REMINGTON ROAD
SCHAUMBURG, ILLINOIS

20247500

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EXHIBIT B Legal Description

LOT 1 IN RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH 68.69 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF), IN THE RESUBDIVISION OF PART OF OUT-LOT "D" IN SCHAUMBURG INDUSTRIAL PARK, AS RECORDED JUNE 10, 1969 UNDER DOCUMENT NO. 20866510 AND FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NO. 2455597, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11, THE NORTHEAST QUARTER (1/4) OF SECTION 11, PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 12, PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 13 AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 18, 1973 AS DOCUMENT NO. 2692491 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON JUNE 21, 1973, AS DOCUMENT NO. 2699472, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1978, AS DOCUMENT NUMBER 3001374.

PERMANENT INDEX NUMBER: 07-11-400-049-0000

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