

# UNOFFICIAL COPY

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2231/0142 52 001 Page 1 of 3  
2002-03-05 13:59:54  
Cook County Recorder 25.50



Loan Number:  
632869607

Prepared by:  
Camille Woods  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Derek Hall

2139 West Barry Avenue  
Chicago, IL 60618



Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Derek Hall, a single individual, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/16/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/19/2001 of records, Auditor's File No./Document No. 0010048875. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

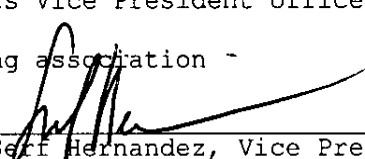
See Attached Legal

Property Address: 2139 W Barry Ave, Chicago, IL 60618, PIN: 14-30-110-021-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

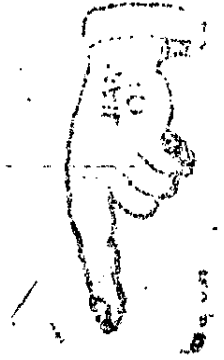
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/21/2001.

Bank of America, N.A., a national banking association

By:   
Sergio Hernandez, Vice President

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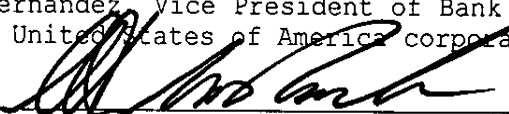
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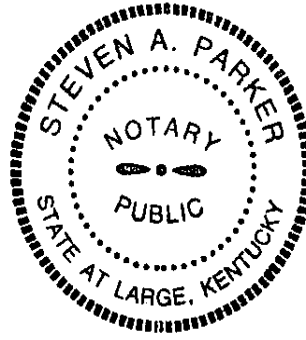
Property of Cook County Clerk's Office

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/21/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

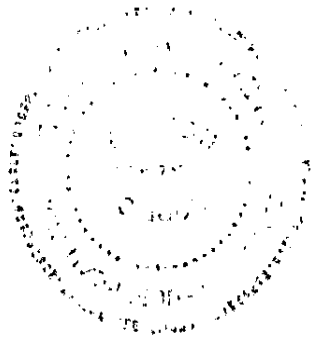
  
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Steven A. Parker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: February 18, 2003



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Bank of America Loan Number: 6327869647

**LEGAL DESCRIPTION:**

LOT 74 IN GEORGE LILL SUBDIVISION OF BLOCK 15 IN SNOW ESTATE SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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