RELEASE DEED (ILLUS) SOFFICIAL CO2246/0060 50 001 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF

TITLES IN WHOSE

**OFFICE THE** 

MORTGAGE OR DEED

OF TRUST WAS FILED.

2002-03-05 11:50:18 Cook County Recorder 23.50

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THOMAS M. MASTERS AND SHARON A. MASTERS, HIS WIFE, AS JOINT TENANTS 3/88975 302 E. WILLOW ROAD, BARRINGTON, IL 60010

Heirs, legal representatives and assigns, all incright, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22ND day of APRIL, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 99464883, to the premise therein described, situated in the County of COOK, State of Il inols, as follows, to wit:

ούς ενμιριτ.

LOT 2 IN CHARLES O. MANKENBERG'S SUBDIVISION OF BLOCK 6 IN WILLIAM ANDERSON AND COMPANY'S POULTRY ESTATES UNIT #6, A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apperaining

Permanent Real Estate Index Number(s): 02-17-302-003

Witness hands and seals, February 25, 2002

Michael Whitel

Tom Dobrowolski, Vica President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 25, 2002 by Michael Whitted, Vice President and Tom

Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL" L. Rachel Meinert

Notary Public, State of Illinois

My Commission Exp. 12/18/2005

Notary Public

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Mail: recorded document to:

THOMAS M. MASTERS OR SHARON A. MASTERS 302 E. WILLOW ROAD.

**BARRINGTON, IL 60010-5814** 

This instrument was prepared by DWS Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037