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AMIC LOAN NO.: 0001039009

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2002-03-05 15:15:32
Cook County Recorder 25.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT STANDARD FEDERAL BANK

A FEDERAL SAVINGS BANK EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY

CONNIE E. INGRAM AND PATRICIA C. INGRAM,
HUSBAND AND WIFE

TO

LASALLE BANK, F.S.B.

BEARING DATE OF AUGUST 2, 1999 RECORDED IN BOOK ,
PAGE , ON AUGUST 10, 1999 DOCUMENT 99759276 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 134,100.00

DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON JANUARY 10, 2002

STANDARD FEDERAL BANK

BY: 

PAT CHARLES
ASST. VICE PRESIDENT

Angela Carr

SM039



*Sizes
P3
m
CW*

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001039009

STATE OF FLORIDA
COUNTY OF DUVAL

8929 S CONSTANCE AV
CHICAGO IL 60617
TAX ID NO. 25-01-123-010-0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JANUARY 10, 2002

Angela Carr

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM039



Clerk's Office

LOT FIFTY-ONE (51) IN CLAUDE W. MORRIS ADDITION TO JEFFERY PARK, A
SUBDIVISION OF THE NORTH TEN (10) ACRES, SOUTH FIFTEEN (15) ACRES, OF THE
EAST ONE-HALF (E1/2), WEST ONE-HALF (W1/2), EAST ONE-HALF (E1/2), NORTHWEST
QUARTER (NW1/4) OF SECTION ONE (1), TOWNSHIP THIRTY-SEVEN (37), RANGE
FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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