

UNOFFICIAL COPY

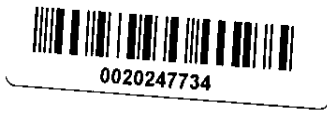
0020247734

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK

2246/0007 50 001 Page 1 of 2  
2002-03-05 10:05:07  
Cook County Recorder 23.50

Loan # 4516496482as

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **James P. Golden, And Colleen N. Golden, Husband and Wife In Joint Tenancy** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0011049250** in (Reel/Vol.) **6901** of (Records/Mortg's) on (Image/Page) **0067-83** relating to property with an address of **6221 North Tripp Avenue, Chicago, IL 60646** and legally described as follows: **See Attached Exhibit A**



Permanent Index No. 13-03-212-010

Today's Date **January 22, 2002**

Wells Fargo Bank West, N.A.

Name of Bank

By Valerie Vinger  
Valerie Vinger, Loan Admin Officer

COUNTERSIGNED:

By Cheryl K. O'Neil  
Cheryl K. O'Neil, Loan Admin Officer

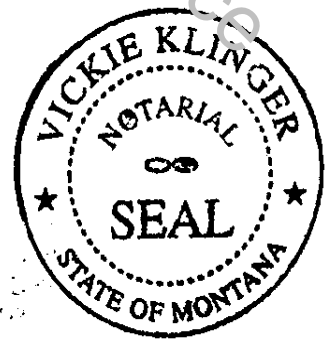
Mail / Return to:  
Colleen N Golden  
6221 North Tripp Avenue  
Chicago, IL 60646

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Vickie Klinger  
Vickie Klinger  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 9/20/2003

This instrument was drafted by:  
Annette Stoner, Clerk  
Consumer Loan Service Center  
2324 Overland Avenue  
P. O. Box 31557  
Billings, MT 59107-1557  
800-256-9689 ext. 6556720



S-V  
S-a  
S-N  
M-Y

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Not a Court

Property of Cook County Clerk's Office



Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 23, IN BLOCK 5 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO  
NORTH EDGEWATER, A SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4, (EXCEPT  
THE NORTH 42 RODS THEREOF), AND THE FRACTIONAL SOUTH EAST 1/4 OF SECTION  
3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT FROM THE ABOVE DESCRIBED  
~~TRACT OF LAND, THAT PART THERETO, THAT LIES SOUTH OF A LINE, THAT IS 100~~  
FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE, EXTENDED  
WEST); (ALSO EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN  
RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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