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2002-03-05 10:36:50

Cook County Recorder 25.00



0020247943

Property of Cook County

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00069476502005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBIN JACKSON

P.I.N. 20-02-317-008

Property Address.....: 4635 SOUTH ELLIS AVENUE UNIT C CHICAGO, IL 60653

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/28/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010588412, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE. SEE LEGAL DESCRIPTION ATTACHED. TAX ID: 20-02-317-008 AND 20-02-317-009

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of January, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

[Signature] Rory Carroll Assistant Secretary

SV P3 5/1 m/nr

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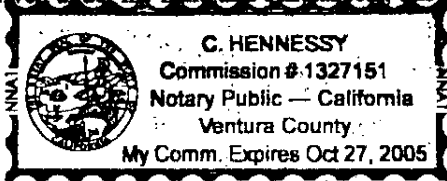
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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, C. Hennessy a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rory Carroll, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of January, 2002.



C. Hennessy
C. Hennessy Notary public

Commission expires 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBIN JACKSON
4635 S ELLIS AVE UNIT C
CHICAGO IL 60653

Countrywide Home Loans, Inc

Prepared By: Chassidy Hennessy

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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LEGAL DESCRIPTION FOR 4635 SOUTH ELLIS AVENUE, UNIT C, CHICAGO ILLINOIS 60653:

THAT PART OF LOT 19 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION BY THE EXECUTORS OF ELIJAH K. HUBBARD (DECEASED) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 19; THENCE SOUTH 89 DEGREES 55 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE THEREOF 53.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 50.08 FEET TO THE NORTH LINE OF LOT 19; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 23.97 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 11.95 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 7.53 FEET; THENCE NORTH 90 DEGREE 00 MINUTES 00 SECONDS EAST 1.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 7.52 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 11.34 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 23.0 FEET TO THE SOUTH LINE OF SAID LOT; THENCE NORTH 89 DEGREES 55 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE 12.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION FOR PARKING SPACE LOT 2

THE NORTH 9.60 FEET OF THE SOUTH 49.81 FEET OF THE EAST 23.0 FEET OF LOT 19 IN PERRY H. SMITHS SUBDIVISION OF BLOCK 7 OF SUBDIVISION BY THE EXECUTORS OF ELIJAH K. HUBBARD (DECEASED) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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