## UNOFFICIAL CO

2002-03-05 14:46:44

Cook County Recorder

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Prepared by and Return to: Satisfaction Department - Mailstop: S Taylor, Bean & Whitaker Mortgage Corp. 1417 N Magnolia Avenue Ocala, FL 34475

TBW File No : 138202

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and harder of that certain Mortgage/Security Deed/Deed of Trust executed by Nancy A. Floridia, asingle person To Taylor, Bean and whitaker mortilize Corp. Bearing date the 30th day of august 2001 Formed in Office Public Records of COOK County. Stars Illinois in Official Record Book Securing that certain note in the principal of One hundred Seventy run. Thousand five Hundred Dollars and hollow (\$179,500,00), and certain promises and obligations set forth in said mortgage deed. (  $\sharp 179~600$  ), and certain promises and obligations set forth in support the property situate in said State and County described as follows, to wit:

SEE ATTACHED

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and herety directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered .	TO THE PARTY OF THE PARTY OF CORD
In the presence of: - //-	TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
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Witness Finnatura Kings	TAKE TO TAKE
A LINE OF THE STATE OF THE STAT	LaDonna K. White, Vice President TAKEN
Printed Name	1417 N. Magnolia Avenue, Stata RP 84475 0 20
Latria mccaablux	SEAL SEAL OF
Witness Signature 44 A 44.	= u'
Giffilangually	
Printed Name	MILES RORIDA ON MILE
A	TV & day
State of Florida County of Marion	acced a Doona K. White personally known to me to be the
On this day before me nersonally app	eared LaDonna K. White, personally known to me to be the

Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution/of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this

day of

ARLENE YAGER VIMISSION # CC 949272 EXPIRES: June 26, 2004

Notary Put

DOOR COOK COUNTY CH STREET ADDRESS: 910-920 W. MADISON ST., UNIT F-5 CITY: CHICAGO

TAX NUMBER: 17-08-448-004-0000

## LEGAL DESCRIPTION:

UNIT F-5 AND PARKING UNIT P-34, IN THE MADISON MANOR 2 CONDOMINIUAS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION-OF-LOTS 17 TO 26, INCLUSIVE, IN S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDIT TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION B, TOWNSHIP 39 NO ITH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.