MOFFICIAL CO RELEASE OF MORTGAGE BY

WHEREAS, by Mortgage dated the 25 day of January 2000 and recorded in COOK County, **ILLINOIS**, of record under DOC 00088477, DONG YEOL LEE AND JUNG KEUM LEE mortgaged the real estate described therein: for the purpose of securing the payment of 102,000.00, an indebtedness also described therein: and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the 'awful right does hereby executed this release. PERMANENT TAX #05-31-111-011-0000

LOT: #156, FOREST GAR DE'IS, SUBDIVISION OF THE NW 1/4 OF SECTION 31, TOWNSHIP 42N, RANGE 13, EAST OF 3RD PM

**EXECUTED** this 11 Day of January, 2002.

Union Planters Bank N.A

Asst. Vice P

STATE OF TENNESSEE **COUNTY OF SHELBY** 

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Plante's Bank N.A. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN

WITNESS my hand and Notarial Seal, at office, this the 11 day of January, 2002.

ans Winberry NOTARY PUBLIC

My commission expires 3/5/05 Loan Number: 0006909345 Property Address: 347E LAKE AVE

Prepared by: Union Planters BANK, N.A.

215 FORREST STREET HATTIESBURG MS 39401 901-580-2121

WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

2002-03-05 14:34:20 Cook County Recorder 23.50





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