UNOFFICIAL COP 27248145

2002-03-05 10:40:06

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00079977852005N

KNOW ALL MFN BY THESE PRESENTS	
That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof	
is hereby acknowledged, d	o hereby remise, release, convey an i quit-claim unto:
Name(s):	LESLY BENODIN, SR.
	TIN 05 25 402 011
Property	2730 N SHERIDAN ROAD 7.I.N. 05-35-403-011
Address:	
	EVANSTON, IL 60201
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired	
in, through, or by a certain mortgage bearing the date 05/11/1999 and recorded in the Recorder's Office of Cook	
county, in the State of Illin	ois in Book N/A of Official Records Page N/A as Document Number 93518050 to the
premises therein described	as situated in the County of Cook, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION.	
together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand this <u>09</u> day of <u>January</u> , <u>2002</u> .	
Countrywide Home Loans, Inc. (fka Countrywide	
Funding Corporation)	
wilh	
Daniel Moon'	
	Assistant Secretary

Sign

COUNTY OF VENTURA

I, <u>K. Smith</u> a notary public in and for the aid County, in the state aforesaid, DO HEREBY CERTIFY that <u>Daniel Moon</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses or the purposes therein set forth.

Given weles much and end official seal, this 09 day of January 2002

K. SMITH
Commission # 1317732
Notary Public — California
Ventura County
My Comm. Expires Aug 13,2005

K. Smith Notary public

Commission expires <u>08/13/2005</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LESLY BENODIN, SR. 2730 SHERIDAN RD

EVANSTON

IL 60201

Countrywide Homenler and country

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 Prepared by: R. JENKINS

COUNTRYWIDE HOME LOANS, INC.

DATE:

05/11/1999

BORROWER: LESLY BENODIN SR

CASE #:

LOAN #: 7997785

PROPERTY ADDRESS: 2730 N SHERIDAN ROAD

EVANSTON, IL. 60201-

BRANCH #081 738 EAST RAND ROAD ARLINGTON HEIGHTS. IL 60004 (847)797-8020

Br Fax No.: (847)797-8387

LEGAL DESCRIPTION EXHIBIT A

PART OF LOT 2 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF LOT 23 IN GEORGE SMITH'S SUBDIVISION OF PART OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT NO. 4981629, AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, 63.58 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 200.5 FEET; THENCE SOUTH AT AN ANGLE OF °C DEGREES 28 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 16 FEET; THENCE SOUTH AT AN ANGLE OF 90 DEGREES TO THE SOUTH LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-35-403-011

FHA/VA/CONV Logal Description Exhibit A 1C4041US [06/98]