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2002-03-05 10:45:02
Cook County Recorder 25.50

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCC. IGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00074270792005N

Name(s)....:

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. (if the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM FIORTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

GREGORY C. SMITH
ARLYNNE J. FERNANDEZ

COMPANY

			-)	
		- 1 · · · · · · · · · · · · · · · · · ·	P I.N. 0224203	0441062
Property	307 SOUTH LANCELOT I	ANE		
Address:	PALATINE, IL 60067		T'	
heir, legal representatives a	and assigns, all the right, title in	terest, claim, or dem	and whatsee er it	may have acquired
in, through, or by a certain	mortgage bearing the date 07/	20/2000 and recorde	d in the Recorder	's Office of Cook
	ois in Book <u>4121</u> of Official Re			
	as situated in the County of Co	ook, State of Illinois a	as follows, to wit:	
SEE ATTACHED	LEGAL DESCRIPTION.			(C)
together with all the appurt	enances and privileges thereun	to belong or appertai	ning.	C
WITNESS my hand this <u>09</u>	day of <u>January</u> , <u>2002</u> .			

Deanna Burns
Assistant Secretary

Mortgage Electronic Registration Systems, Inc.,

as nominee for PRISM MORTGAGE

Sh

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>C. Hennessy</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this <u>Lay in person</u>, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for we uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of January. 2002

C. HENNESSY
Commission # 1327151
Notary Public — California
Ventura County
My Comm. Expires Oct 27, 2005

Commission expires 10/27/2005

C. Hennessy Notery public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GREGORY C. SMITH 307 S LANCELOT LN

PALATINE

IL 60067

Prepared By: Jodi Eaton

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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00583737 Page 2 of 14

PROPERTY ADDRESS: 307 SOUTH LANCELOT LANE PALATINE, 'IL 60000

LEGAL DESCRIPTION:

UNIT 6-018/0323 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2) BEING A SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04074188, TOGETHIR WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PROCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF Whit Clark's Office RECORD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-24-203-044-1062

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