0020248154

2240/0077 88 001 Page 1 of 3 2002-03-05 10:47:32 Cook County Recorder 25.50

0020248154

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCCGGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00032572042005N

KNOW ALL MEN BY THESE PRESENTS	
That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)	
	P.N. 3106101005
Property	18576 WEST POINT DRIVE
Address:	TINLEY PARK, IL 60477
heir, legal representatives a	nd assigns, all the right, title interest, claim, or demand what soever it may have acquired
in, through, or by a certain mortgage bearing the date 11/08/2000 and recorded in the Recorder's Office of Cook	
county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00 89276, to the	
premises therein described	as situated in the County of Cook, State of Illinois as follows, to wit:
SEE ATTACHED	LEGAL DESCRIPTION.
together with all the appurtenances and privileges thereunto belong or appertaining.	
	Q
WITNESS my hand this <u>09</u> day of <u>January</u> , <u>2002</u> .	
	Mortgage Electronic Registration Systems, Inc.
	as nominee for America's Wholesale Lender
	Deanna Burns
	Assistant Secretary

Som

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>C. Hennessy</u> a notary public in and for the stid County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of January, 2002.

C. HENNESSY
Commission # 1327151
Notary Public — California
Ventura County
My Comm. Expires Oct 27, 2005

Commission expires 10/27/2005

C. Hennessy Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KAREN A CHARLESTON 18576 W POINT DR TINLEY PARK IL 60477

Prepared By: Jodi Eaton

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

Prepared by: T. SHAW

AMERICA'S WHOLESALE LENDER BRANCH #995

1011 WARRENVILLE RD. #115

Br Fax No.: (630)852-5700

LISLE, IL 60532-

(630)969-7600

DATE:

11/08/00

CASE #:

LOAN #:

3257204

BORROWER: KAREN A CHARLESTON

PROPERTY ADDRESS: 18576 WEST POINT DRIVE TINLEY PARK, IL. 60477

LEGAL DESCRIPTION EXHIBIT A

PARCEL 1. THE EASTERLY 78 FEET (EXCEPT THE EASTERLY 52 FEET THEREOF) OF LOT 1 TO WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 2.4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, IN COUK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE CASTMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS. RESTRICTIONS, AND COVENANTS RECORDED AS FROM

OCIONAL

OCIONA DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

PIN # 31-06-101-005

FHA/VA/CONV Legal Description Exhibit A 1C4041XX (08/00)

Property of Cook County Clark's Office