## UNOFFICIAL COP2648162

2248/0085 88 801 Page 1 of 2 2002-03-05 11:04:57 Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MOXTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00098834982005N

## KNOW ALL MEN BY THESE PRESENTS

KNOW ALE INTO IT THESE I RESERVES	
	Loans, Inc. (fka Countrywide F indiag Corporation) of the Country of Ventura and State of ideration of one dollar, and for our good and valuable considerations, the receipt whereof
	to hereby remise, release, convey and 4uit-claim unto:
•	
Name(s):	MICHAEL B. PARKINSON
	ODESSA PARKINSON
	P.I.N. 20-08-416-017
Property	5343 S MAY
Address:	CHICAGO, IL 60609
heir, legal representatives	and assigns, all the right, title interest, claim, or demand wha soever it may have acquired
in, through, or by a certain	n mortgage bearing the date 10/09/1997 and recorded in the Recorder's Office of Cook
county, in the State of Illinois in Book 3455 of Official Records Page 0232 as Document Number 5 7769540, to the	
premises therein described	as situated in the County of Cook, State of Illinois as follows, to wit:
LOT 31 IN THE	SUBDIVISION OF BLOCK 3 IN GAYLORD'S SUBDIVISION OF THE
SOUTHWEST 1/	4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANCE 14,
EAST OF THE T	HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
together with all the appur	tenances and privileges thereunto belong or appertaining.
WITNESS my hand this <u>04</u> day of <u>February</u> , <u>2002</u> .	

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

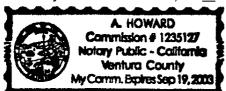
Kelli L. Ayala Assistant Secretary 5-72 MYK

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kelli L. Ayala, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses are purposes therein set forth.

Given under my hand and official seal, this 04 day of February 2002.



Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL B. PARKINSON **5343 S MAY ST** 

CHICAGO

IL 60609.

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

## **UNOFFICIAL COPY**

A. HOARS?
Commisse it 2017
Notice Ca. and provide Ca. and prov