

Prepared By:

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2002-03-05 13:10:16
Cook County Recorder 25.50

PROVIDENTIAL BANCORP.
954 WEST WASHINGTON-4TH FLOOR
CHICAGO, ILLINOIS 60607



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

PARCEL ID # 17-03-102-042-1098
17-03-102-042-1202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998537176

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 4, 2001** executed by **Karen R. Fenske, A Single Woman**

to **PROVIDENTIAL BANCORP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **954 WEST WASHINGTON-4TH FLOOR CHICAGO, ILLINOIS 60607**

and recorded in Book/Volume No. **20248201**, page(s) _____, as Document No. _____

COOK, County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1445 North State Parkway #1603, Chicago ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PROVIDENTIAL BANCORP, LTD.

On **DECEMBER 10, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

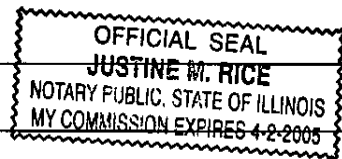
[Signature]
By: **Barrett Mikulberg**
Its: **President**

known to me to be the
and **Barrett Mikulberg**
known to me to be **President**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* _____ County,

My Commission Expires **4/2/05**

By: _____
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Handwritten initials]

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Rev. 05/03/97 DPS 049

Property of Cook County Clerk's Office

See Title

RIDER - LEGAL DESCRIPTION

998537176

20248201

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20248201

Legal Description

Unit 1603 and P2-11 together with its undivided percentage interest in the common elements in the common elements in the State Parkway Condominium as delineated and defined in the Declaration recorded as Document No. 92824241, in Fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Situated in Cook County, Illinois.

Property of Cook County Clerk's Office